Long Life Prayers

gang ri ra we kor we shing kam su / pen dang de wa ma lu jung we ne / chen re zig wang ten dzin gya tso yi / shab pe si tay bar du ten gyur chig

His Holiness the 14th Dalai Lama: For this realm encircled by snow-covered mountains, you are the source of every benefit and bliss without exception. Tenzin Gyatso, you who are one with Avalokiteshvara, may you remain steadfast until samsara’s end!

kon chog rin chen sum gyi ngo wo nyi / rgal bstan dzin pa trul pe pe kar chang / dön kun zang po chen gyi zig dze pa / trin le lhun drub kal gyar shab ten shog

His Holiness Drikung Kyabgon Chetsang Rinpoche: Embodiment of the three precious jewels, Padmapani, who holds the teachings of the Victorious One, Seeing the all-goodness meaning with the wisdom eye, may you who are Spontaneously Established Activities live long, for hundreds of kalpas!

kon chog sum gyi ten pa dzin pa la / ngag gi wang chug je tsun jam pay yang / tub ten rin chen dron me deg dze pa / chö kyi nang wa kal gyar shab ten shog

His Holiness Drikung Kyabgon Chungtsang Rinpoche: Noble Manjushri, the Lord of Speech, who manifests to hold the teachings of the Triple Gem, who raises the lamp of the Sage’s teachings, may you who are the Light of the Dharma live long for hundreds of kalpas!
Dedication Prayers

so nam di yi tam che zig pa nyi / tob ne nye pe dra nam pam che
te / kye ga na chi ba long truk pa yi / si pe tso le dro wa drol war
shog

By the merit I have accumulated, may I overcome all erroneous
attitudes and reach the omniscient state. May all sentient beings who
are suffering in the waves of birth, old age, illness, and death be freed
from the ocean of samsara.

pal den la me tuk gong dzog pa dang / ka nyam yong la de kyi jung
wa dang / dag shen ma lu tsog sak drib jang ne / nyur du san gye
sa la go par shog

May the enlightened intent of glorious lamas be brought to
completion. May there be joy and happiness equal to the expanse of
the sky, and may myself and all others without exception, be swiftly
established in the state of buddhahood, through gathering the
accumulations and purifying obscurations.

jang chub sem chog rin po che / ma kye pa nam kye gyur chig /
kye pa nyam pa me par yang / gong ne gong du pel war shog

Bodhichitta, the excellent and precious mind: Where it is unborn, may
it arise. Where it is born, may it not decline, but ever increase higher
and higher.
pen de jung ne chig pu / ten pa yun ring ne pa dang / ten pa dzin pe kye bu nam / ku tse gyal tsen ten gyur chig

May the Teachings, the sole source of benefit and happiness, endure throughout time, and may the lifespans of all those who are holders of the Teachings remain steadfast as victory banners.

la ma ku kam zang war sol wa deb / chog tu ku tse ring war sol wa deb / trin le dar shing gye par sol wa deb / la ma dang dral wa me par jin gyi lob

I pray that the lama may have good health. I pray that the lama may have long life. I pray that your Dharma activities spread far and wide. I pray that I may not be separated from you.

jig ten de shing lo lek dang / dru nam pel shing chö pel dang / de lek tam che drub pa yi / yi la dö pa kun drub shog

May the world have happiness and favorable years. May all harvests be bountiful and may the Dharma increase. Accomplishing all happiness and goodness, may all objectives be accomplished.

sem chen ne pa ji nye pa / nyur du ne le tat gyur chig / dro we ne ni lu pa / tak tu jung wa me par shog

May sentient beings who are ill, however many there are, be swiftly freed of their ills. At all times, may beings never experience sickness of any kind.
di ne nub kyi chog rol na / ö pak me pe shing kam yo / su shig de yi tshen dzin pa / shing chog de ru kye war shog

To the west is the pure realm of Amitabha. May all who apprehend his name be reborn in that supreme realm.

so nam tob chen di yi tu / jin dak kor dang che nam la / tse dir sam pe dön drub ching / bar che shi ne tra shi pa / sam pa chö shin drub par shog

By the strength of this powerful merit, may benefactors together with the whole assembly, accomplish the intended purpose of this life. May obstacles be pacified. May all be auspicious. May they accomplish their intentions in accord with the Dharma.

jam pal pa wo ji tar kyen pa dang / kun tu zang po de yang de shin te / de dak kun gyi je su dak lob chir / ge wa di dak tam che rab tu ngo

Following the wisdom of Manjushri, the fearless one, and similarly, Samantabhadra, following them all and practicing in the same way, I too dedicate all merits accordingly.

san gye ku sum nye pe jin lab dang / chö nyi mi gyur den pe jin lab dang / gen dun mi che du pe jin lab kyi / ji tar ngo shin mon lam drub par shog

By the blessing of the Buddha who has attained the kayas, by the blessing of the truth of the unchanging Dharma-as-such, by the blessing of the indivisible Sangha order, may the merit I share bear fruit.
By the power of the truth of the Three Jewels, and the blessings of all
the Buddhas and Bodhisattvas; through the authority of the total
perfection of the two accumulations; through the force of the utterly
pure basic space of phenomena beyond concept, may it be
accomplished, precisely so.

By the virtues collected in the three times, by myself and all beings in
samsara and nirvana, and by the innate root of virtue, may I and all
beings quickly attain unsurpassed, perfect, complete, precious
enlightenment

May the teachings of the Great Drikungpa, Ratnashri, who is
omniscient, Lord of the Dharma, Master of Interdependence,
continue and increase through study, practice, contemplation, and
meditation until the end of samsara.
Many thanks to all of translators who have made these prayers and practices available to us in English and have granted us permission to use their work!

Opening Daily Prayers, pages 1-8 were translated into English by Kenchen Konchog Gyaltse Rinpoche; Virginia Blum (Invocation bottom of page 3 and bottom of page 4-6); Elizabeth Callahan (pg 8, excerpt from the King of Aspiration Prayers, the Aspiration for Noble Excellent Conduct)

Sutra of Recollection of the Three Jewels and Praise to the Muni: "Skillful Compassion" pages 9-16 were translated by Tulku Sherdor Rinpoche, and are Published in the Book of Common Tibetan Buddhist Prayers. These prayers have been used with permission from Blazing Wisdom Institute.

The Clearing Smoke Offering Known of Source of Goodness and Wellbeing, composed by Padmasambava and revealed by Rinchen Puntsok was translated by Ari Kiev and used with her permission.

Through the accomplishment of whatever virtues that indicate the unmistaken path, that accords with the utterly pure teachings of enlightened intent, may the teachings of the precious tenth bhumi lord of Drikungpa flourish and endure throughout time.

The Personal Smoke Offering for the Dharma Protectress Achi, Abundantly Satisfying all that is needed and Desired, pages 31-39 was translated by the Drikung Dzogchen Translation Project (DDTP), and used with permission from DDCV-Vermont.

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